### **QUIDHAMPTON PARISH COUNCIL**

Parish Clerk: Clare Churchill. 1 Tower Farm Cottages, Quidhampton, Salisbury, SP2 9AA. Telephone 01722 743027 <u>quidhamptonpc@btinternet.com</u> <u>http://parishcouncil.quidhampton.org.uk/</u>

Cllrs Bass, Cripps, Edge, C Frank, V Frank, Hampson, Roberts, Rowley and Taylor.

# You are hereby summoned to a Meeting of Quidhampton Parish Council on Tuesday 27<sup>th</sup> January 2015 at 7.30pm at Quidhampton Village Hall.

*Clare Churchill* Clerk to Quidhampton Parish Council

Dated; 21<sup>st</sup> January 2015

#### AGENDA FOR A MEETING OF QUIDHAMPTON PARISH COUNCIL TO BE HELD ON TUESDAY 27<sup>th</sup> JANUARY 2015 IN THE VILLAGE HALL AT 7.30PM.

A short period of time will be set aside prior to the start of the meeting for questions or statements from members of the public on any matter concerning the village.

Report from the Wilton Rural Neighbourhood Police Team.

Report from Wiltshire Councillor Mr Peter Edge.

#### AGENDA

**14/118** Apologies for absence and to consider whether to approve the reasons given. *Local Government Act* 1972 s85(1)

#### 14/119. Chairman's announcements.

**14/120.** Exclusion of the press and public. To agree any items to be dealt with after the public, including the press, have been excluded under. *Public Bodies (Admissions to Meetings) Act 1960 and Local Government Act 1972 ss100* 

**14/121. Council meeting minutes** - to confirm and sign the minutes of the parish council meeting held on 26<sup>th</sup> November 2014.

**14/122.** Interests. Cllrs to declare any Disclosable Pecuniary Interests related to any matters to be considered in this agenda that do not appear in the Cllr's register of interests. In accordance with the Dispensation Procedure, any requests for a grant of dispensation must be submitted prior to this meeting. *Localism Act 2011, section 31.* 

**14/123** Village Marquee. There are plans for a beer festival at The White Horse in June and a request has been made to use the village marquee.

There are also plans for another event in August.

- (i) To confirm that the marquee can be used.
- (ii) To confirm whether there is a charge for the use of the marquee.

**14/124. Village events.** A meeting was held on 12<sup>th</sup> January and the following list of events drawn up;

Event to celebrate the 70<sup>th</sup> Anniversary of V.E. Day on 9<sup>th</sup> May

Fete / afternoon tea on 22<sup>nd</sup> August

Fireworks display on 8<sup>th</sup> November

Bus pass party

Christmas carol services as before.

This request has been received;

It would be helpful if the events could be covered by the Council's insurance.

The plan was to meet again in about six weeks' time (23<sup>rd</sup> February)

To consider the use of the Parish Council insurance for the above events. Council is reminded that parish council insurance may only be used for parish council events.

#### 14/125. Highway Issues.

(i) **20mph speed limit.** To receive a report from the Working Group (previously circulated) and agree a bid for a 20mph to submit to CATG.

The report incorporates an analysis of the risks to people on Lower Road, and recommends short and long term measures. 20mph is a first step.

As discussed and supported by the PC at its last meeting, the consultation seeks to gain further evidence of the risks, and residents' views and ideas. The draft for the suggested consultation is a single page attachment to the report

#### (ii) **CATG report.** Report from the recent meeting. Clerk attended.

It was agreed to proceed with the painting of a white line by the eastern pinch point in Quidhampton. Detailed costings have yet to be received but it is likely to be around £200. CATG require a contribution of 10% from the parish.

To agree to contribute £20 (setting a maximum of £40) to CATG for the scheme.

SID funding has been withdrawn and as only a few parishes agreed to cover the funding costs the WC SID has been withdrawn.

Deadline for 20mph bids – 31<sup>st</sup> January 2015

#### (iii) Highway maintenance.

The potholes in Lower Rd have been reported to highways The gullies and drains are on the list for emptying.

**14/126** Boundary Review, to receive an update if available. A meeting took place on 1<sup>st</sup> December with representatives from all councils involved. Cllr Roberts and Clerk attended.

#### 14/127 Proposed move of the driving test centre to Churchfields.

#### Finance

#### 14/128. Year ending 31<sup>st</sup> March 2015.

(i) To note the balance of the accounts

(ii) To review and approve terms of expenditure as detailed in schedule of payments (to follow).

(iii) Confirmation of Internal Auditor for Quidhampton PC for the year ending 31<sup>st</sup> March 2015.

Local Government Act 1972 s150(5). Account and Audit Regulations 2008

**14/129. Annual Parish Meeting.** This is usually held before the annual parish council meeting in May. It must be held between 1<sup>st</sup> March and 1<sup>st</sup> June. To confirm the date and consider a theme if wished.

**14/130. Quidhampton Recreation Ground.** To agree a date for the clearance of the wild area and general tiding up of the recreation ground.

**14/131** Tree at Quidhampton Recreation Ground. Clerk has spoken to Mr Burgess who advises different work to that previously agreed.

#### 14/132. Drainage in Quidhampton.

The Flood Warden has also communicated with Highways (both the Engineer responsible for Quidhampton and the drainage dept).

#### 14/133. Update of actions from the meeting dated 25<sup>th</sup> November 2014.

**14/134. To receive brief reports from Clirs.** Please note that these reports are for information only and no decisions or resolutions may be made on any items not clearly stated on the agenda.

#### 14/135. Clerk's Report.

SWWAB at East Knoyle on 4<sup>th</sup> February

WC budget meeting at Salisbury on 5<sup>th</sup> February

Road closure notice. Lower Rd from its junction with Skew Rd to the junction with Church Rd will be closed from  $16^{th} - 20^{th}$  Feb inc.

Attended Boundary meeting at Sarum College in Salisbury.

CATG

SLCC branch meeting – storing on the cloud presentation.

## **14/136.** To note agenda items for the next meeting to be held on Tuesday 23<sup>rd</sup> March 2015. Please note all agenda items should be sent to the Clerk before 13<sup>th</sup> March 2015.